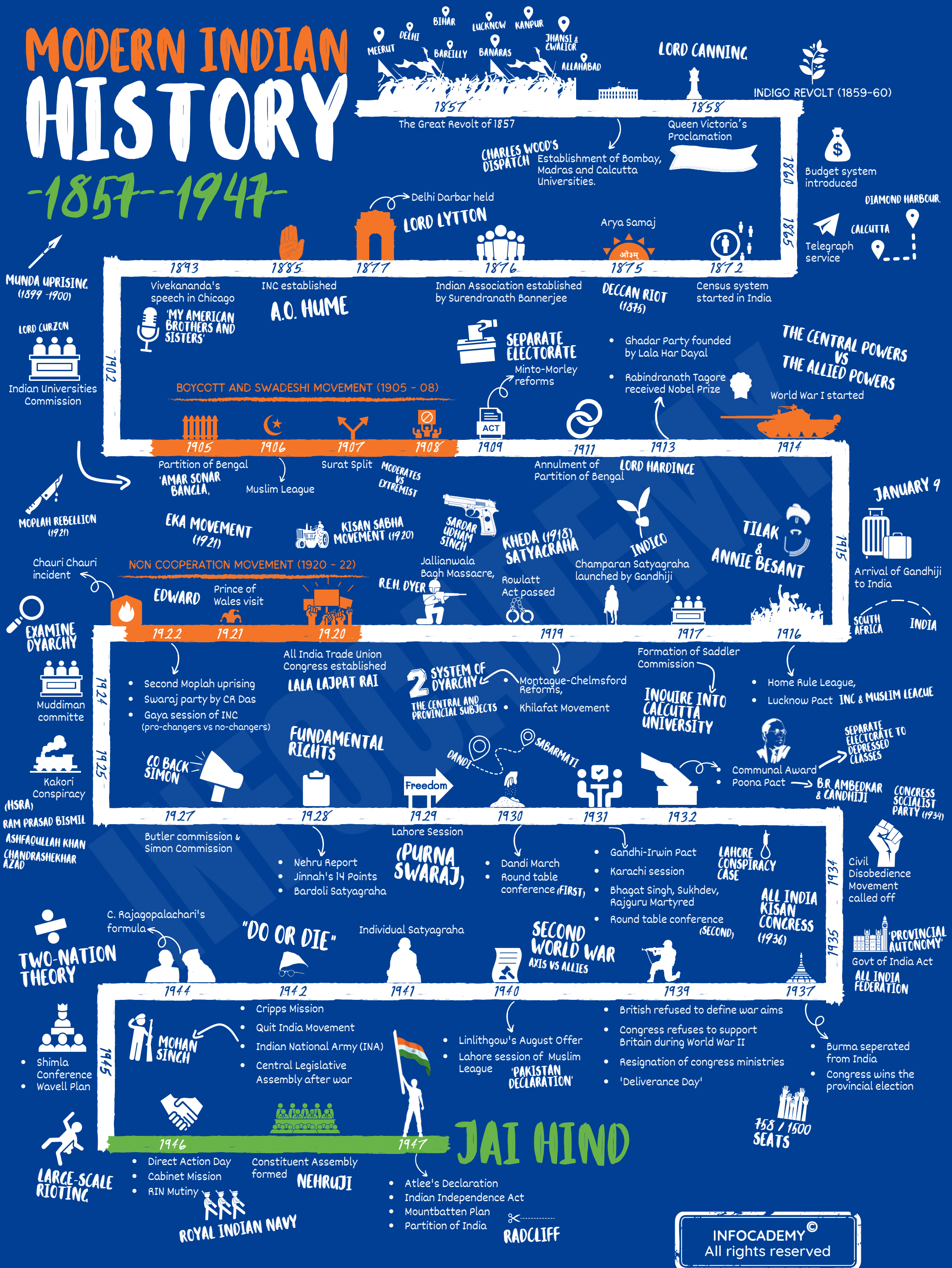


MODERN INDIAN HISTORY

-1857-1947-



HISTORY INFO-NOTES

SECTS OF JAINISM

Disagreement over monastic discipline (especially nudity).

DIGAMBARA

Sky-clad (monks wear no clothes).

Scriptures:

Original canon lost; later works in Prakrit & Sanskrit (e.g., Shatkhandagama).

Beliefs:

- Renunciation requires complete nudity.
- **Women cannot attain liberation** (moksha) directly; must be reborn as men.
- Mahavira was always nude.
- Images of Tirthankaras are unclothed, with downcast eyes.

Regions:

Karnataka, Madhya Pradesh, Rajasthan.



SVETAMBARA

White-clad (monks wear white robes).

Scriptures:

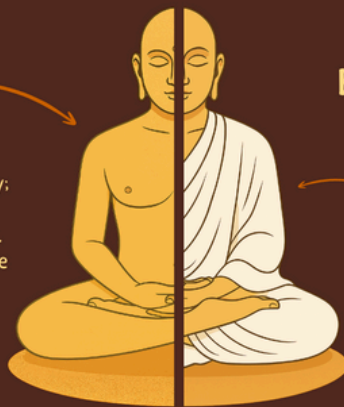
Agamas preserved in Ardhamagadhi Prakrit.

Beliefs:

- Clothing allowed for monks.
- **Women can attain liberation.**
- Mahavira wore a white robe initially.
- Images of Tirthankaras are clothed, with open eyes and ornaments.

Regions:

Gujarat, Rajasthan.



JAIN COUNCIL

1st JAIN COUNCIL

3rd century BCE

Place: Pataliputra.
Patron: King Chandragupta Maurya.
Presided by: Sthulabhadra.



Outcome:

- Compilation of 12 Angas (canonical texts).
- Some sections of scriptures later lost.



2nd JAIN COUNCIL

5th-6th century CE.

Place: Vallabhi (Gujarat).
Patron: King Dhruvasena (Maitraka dynasty).



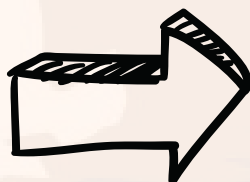
Outcome:

- Final compilation & writing down of Jain Canon (Agamas) in Prakrit.
- Standardization of Jain scriptures for Svetambara sect.



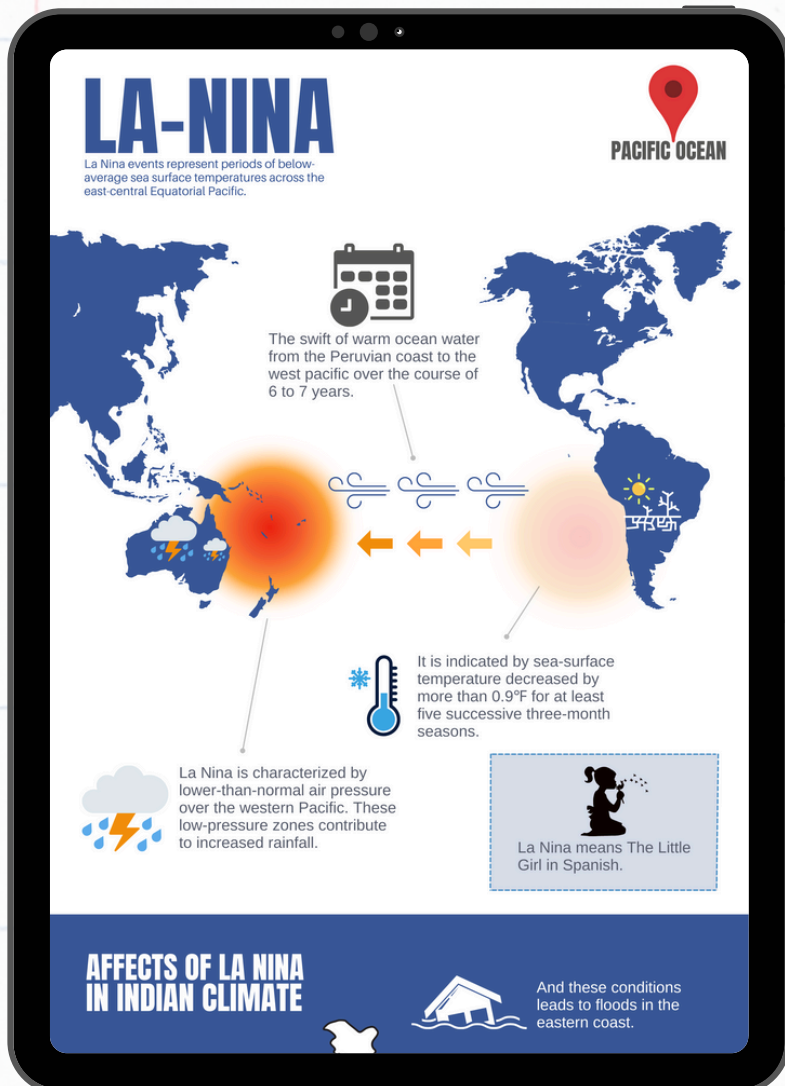
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